

NOTES:

- PROPERTY IS LOCATED ON MAP 34, PARCELS 60 & 61.
- SITE IS ZONED SUBURBAN (S) AND IS BEING DEVELOPED AS A RESOURCE CONSERVATION DEVELOPMENT.
- LOT REQUIREMENTS: (MIN. LOT SIZE 8000 SQ.FT. PER ZONING)

| MINIMUM LOT AREA | MINIMUM FRONT YARD | MINIMUM SIDE YARD | MINIMUM REAR YARD | MINIMUM LOT WIDTH AT SETBACK |
|------------------|--------------------|-------------------|-------------------|------------------------------|
| 10,000 SQ.FT. | 30 FT. | 10 FT. | 30 FT. | 75 FT. |
| 14,000 SQ.FT. | 30 FT. | 10 FT. | 30 FT. | 80 FT. |
| 20,000 SQ.FT. | 40 FT. | 15 FT. | 30 FT. | 90 FT. |
| 30,000 SQ.FT. | 75 FT. | 20 FT. | 50 FT. | 110 FT. |

CORNER LOTS HAVE A SIDE YARD SETBACK ONE-HALF OF THE FRONT YARD SETBACK ON THE STREET IT DOES NOT FRONT.

- OWNER/DEVELOPER: GILLESPIE LAND DEVELOPMENT, LLC
P.O. BOX 985
BRENTWOOD, TN 37024-0985
(615) 298-5657
- ENGINEER/SURVEYOR: ANDERSON-DELK & ASSOCIATES, INC.
618 GRASSMERE PARK DRIVE, SUITE 4
NASHVILLE, TN 37211
(615) 331-0809
- BUILDER SHALL PROVIDE LOT LANDSCAPING AT THE RATE OF 1 (ONE) PLANT UNIT PER LOT.
- TREES WITH A TRUNK DIAMETER OF 18" OR GREATER SHALL NOT BE DAMAGED OR REMOVED EXCEPT AS REQUIRED FOR INFRASTRUCTURE AND MINIMUM SETBACKS AROUND HOUSES.
- PROPERTY IS SUBJECT TO ANY FINDINGS OF AN ACCURATE TITLE SEARCH. NO TITLE WORK FURNISHED TO SURVEYOR PRIOR TO SURVEY.
- THIS PROPERTY IS LOCATED IN ZONES "AE" (SPECIAL FLOOD HAZARD AREA) AND "X" (AREA OF MINIMAL FLOODING) PER F.E.M.A. COMMUNITY PANEL No. 470204 0050 C, EFFECTIVE DATE: 11-03-89. THE 100 YEAR FLOODPLAIN AS SHOWN HEREON WAS DETERMINED BY GRAPHIC PLOTTING OF THE ABOVE REFERENCED FLOOD MAP. NO ELEVATIONS WERE DETERMINED IN THE FIELD TO LOCATE THE 100 YEAR FLOODPLAIN.
- EROSION CONTROL SHALL BE INSTALLED BY INDIVIDUAL BUILDERS PRIOR TO THE START OF HOME CONSTRUCTION.
- ALL OPEN SPACE AREAS ARE TO BE MAINTAINED IN ACCORDANCE WITH THE RESTRICTIVE DEEDS AND COVENANTS AND HOMEOWNERS ASSOCIATION DOCUMENTS OF RECORD IN DEED BOOK PAGE _____, R.O.W.C. TENN.
- A 10 FOOT WIDE PRIVATE UTILITY EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF PROVIDING SANITARY SEWER SERVICE TO LOT 146; SAID EASEMENT SHALL BE LOCATED IN THE FIELD, WITH OPEN SPACE. AT THE TIME OF CONSTRUCTION OF LOT 146 AND SHALL BE CENTERED ON THE SEWER SERVICE TO SAID LOT 146, AS CONSTRUCTED WITH THE CONSENT OF THE HOMEOWNERS' ASSOCIATION.
- NO DRIVEWAY ACCESS IS PERMITTED TO TURNBRIDGE DRIVE FROM LOTS 105, 128, 130, OR 145.

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES

Subdivision Name and Street Names Approved by Williamson County Emergency Communications.

Janie Lewis 3-2-00
Authorized Approving Agent Date

CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS

I hereby certify that the following utility systems outlined or indicated on the final subdivision plat entitled CONCORD CROSSING, SEC. ONE have been installed in accordance with current local and/or state government requirements or that a surety bond has been posted with the METRO WATER SERVICES to assure completion of all required improvements in case of default.

Sewer System 3-6-00 *Michael D. Morris - MWS*
Date Name, Title, and Agency of authorized approving Agent

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (We) hereby certify that I am (We are) the owner(s) of the property shown and described hereon as evidenced in Book No. 1836, Page 701, R.O.W.C., and that I (We) hereby adopt this plan of subdivision with My (Our) free consent, establish the minimum building restriction line, and that offers of irrevocable dedication for all public streets, utilities and other facilities have been filed as required by these regulations.

12/6/99
Date
John Gillespie, Chairman - GLD, LLC
Owner(s)

CERTIFICATE OF ACCURACY

I hereby certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Williamson County, Tennessee, Regional Planning Commission and that the monuments have been or will be placed as shown hereon, to the specifications of the subdivision regulations, approved by the County Engineer.

12-29-99
Date
Mark J. Brown
Registered Land Surveyor No. 160

CERTIFICATION OF THE APPROVAL OF STREETS

I hereby certify: (1) That all streets designated on this Final Subdivision Plat have been installed in an acceptable manner and according to Williamson County Roadway & Drainage regulations or (2) That a surety bond has been posted with the Planning Commission to assure completion of all required improvements in case of default.

3/2/00 3-21-2001
Date Date
Raymond R. Iscander *Charles M. ...*
County Engineer County Road Superintendent

CERTIFICATE OF APPROVAL OF WATER SYSTEM

I hereby certify that the following water system outlined or indicated on the final subdivision plat entitled CONCORD CROSSING, SEC. ONE has been installed in accordance with current local and/or State Gov't requirements and a Security Bond in the amount of \$ 100,000 has been posted with Nolensville/College Grove Utility District to assure completion of all required improvements in case of default.

3/6/00
Date
Charles ...
Nolensville/College Grove Util. Dist.

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Williamson County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Planning Commission and that it has been approved for recording in the Office of the Williamson County Register. This approval is Void if Plat is not recorded by 04-11-00.

03-22-00
Date
Janie Lewis
Secretary, Williamson County Planning Commission

FINAL SUBDIVISION PLAT

WILLIAMSON COUNTY PLANNING COMMISSION

TOTAL ACRES 32.438 TOTAL LOTS 46
ACRES NEW ROADS 3.493 FEET NEW ROADS 2645

OWNER GILLESPIE LAND DEV. LLC CIVIL DISTRICT 16th
SURVEYOR ANDERSON-DELK & ASSOC. CLOSURE ERROR 1:10,000+

SCALE: 1" = 100'

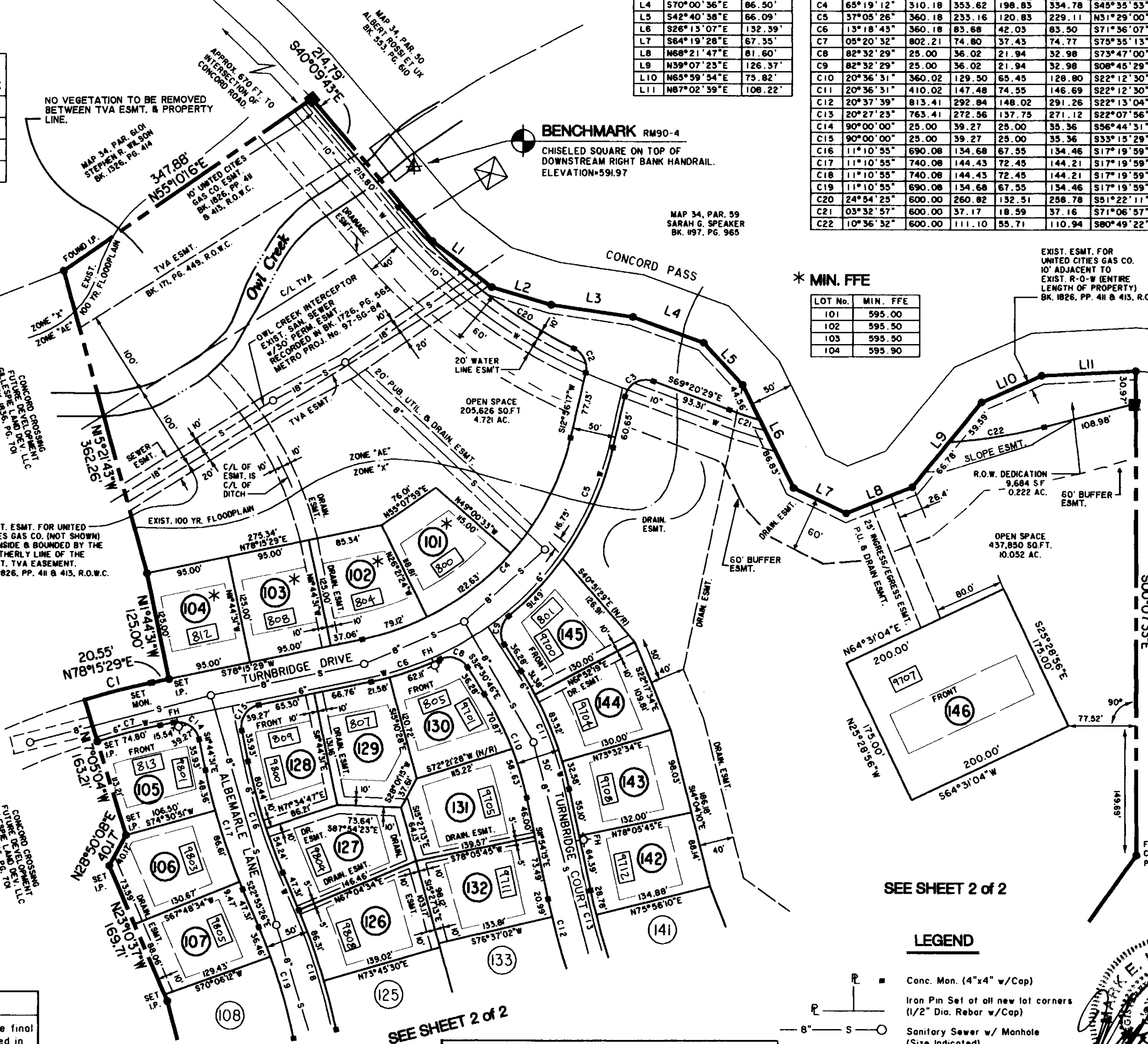
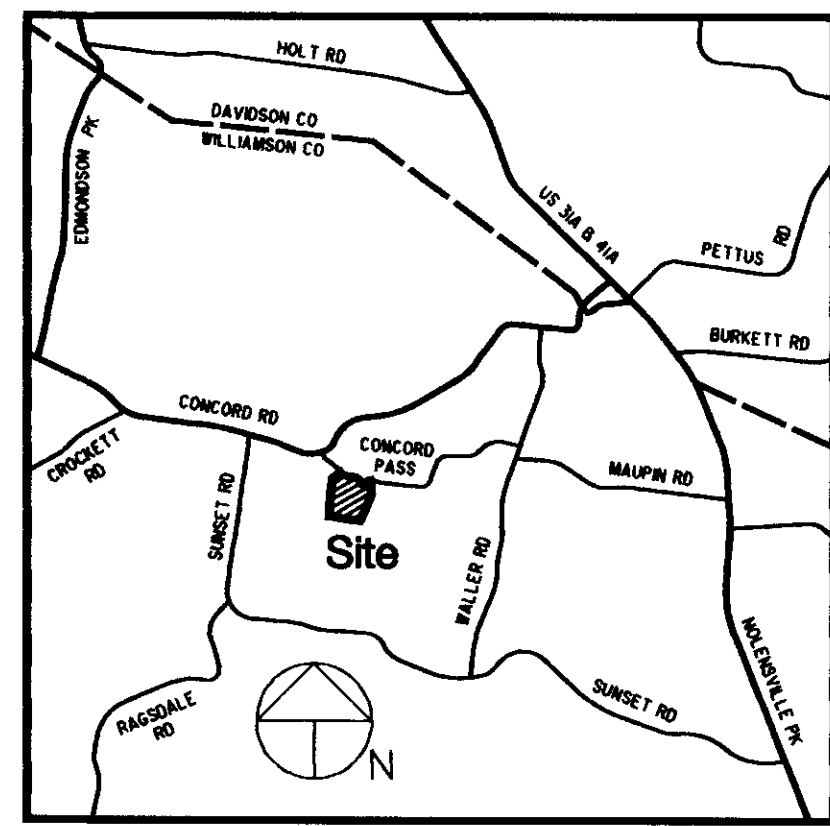
DATE: 11-29-99

LINE DATA

| No. | DIRECTION | DISTANCE |
|-----|-------------|----------|
| L1 | S52°30'56"E | 85.83' |
| L2 | S73°34'17"E | 71.23' |
| L3 | S81°46'04"E | 95.10' |
| L4 | S70°00'36"E | 86.50' |
| L5 | S42°40'38"E | 66.09' |
| L6 | S26°15'07"E | 132.39' |
| L7 | S64°19'28"E | 67.35' |
| L8 | N68°21'47"E | 81.60' |
| L9 | N39°07'23"E | 126.37' |
| L10 | N65°59'54"E | 75.82' |
| L11 | N87°02'39"E | 108.22' |

CURVE DATA

| No. | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-----|-----------|--------|--------|---------|--------|---------------|
| C1 | 05°20'32" | 852.21 | 79.46 | 39.76 | 79.43 | N75°35'13"E |
| C2 | 76°45'40" | 25.00 | 33.49 | 19.80 | 31.04 | S25°26'33"E |
| C3 | 97°43'14" | 25.00 | 42.64 | 28.62 | 37.66 | S61°47'54"W |
| C4 | 65°19'12" | 310.18 | 353.62 | 198.83 | 334.78 | S45°35'33"W |
| C5 | 37°05'26" | 360.18 | 233.16 | 120.83 | 229.11 | N51°29'00"E |
| C6 | 13°18'43" | 360.18 | 83.68 | 42.03 | 83.50 | S71°36'07"W |
| C7 | 05°20'32" | 802.21 | 74.80 | 37.43 | 74.77 | S75°35'13"W |
| C8 | 82°32'29" | 25.00 | 36.02 | 21.94 | 32.98 | S73°47'00"E |
| C9 | 82°32'29" | 25.00 | 36.02 | 21.94 | 32.98 | S08°45'29"W |
| C10 | 20°36'31" | 360.02 | 129.50 | 65.45 | 128.80 | S22°12'30"E |
| C11 | 20°36'31" | 410.02 | 147.48 | 74.55 | 146.69 | S22°12'30"E |
| C12 | 20°37'39" | 813.41 | 292.84 | 148.02 | 291.26 | S22°13'04"E |
| C13 | 20°27'23" | 763.41 | 272.36 | 137.75 | 271.12 | S22°07'56"E |
| C14 | 90°00'00" | 25.00 | 39.27 | 25.00 | 35.36 | S56°44'31"E |
| C15 | 90°00'00" | 25.00 | 39.27 | 25.00 | 35.36 | S33°15'29"W |
| C16 | 11°10'55" | 690.08 | 134.68 | 67.55 | 134.46 | S17°19'59"E |
| C17 | 11°10'55" | 740.08 | 144.43 | 72.45 | 144.21 | S17°19'59"E |
| C18 | 11°10'55" | 740.08 | 144.43 | 72.45 | 144.21 | S17°19'59"E |
| C19 | 11°10'55" | 690.08 | 134.68 | 67.55 | 134.46 | S17°19'59"E |
| C20 | 24°54'25" | 600.00 | 260.82 | 132.51 | 258.78 | S51°22'11"E |
| C21 | 03°32'57" | 600.00 | 37.17 | 18.59 | 37.16 | S71°06'57"E |
| C22 | 10°36'32" | 600.00 | 111.10 | 55.71 | 110.94 | S80°49'22"E |

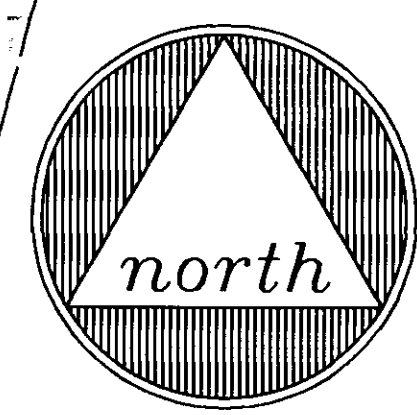


*** MIN. FFE**

| LOT No. | MIN. FFE |
|---------|----------|
| 101 | 595.00 |
| 102 | 595.50 |
| 103 | 595.50 |
| 104 | 595.90 |

LOT AREA

| NO. | SO. FT. | ACRES |
|-----|---------|-------|
| 101 | 11826 | 0.271 |
| 102 | 12432 | 0.285 |
| 103 | 11875 | 0.273 |
| 104 | 11875 | 0.273 |
| 105 | 12243 | 0.281 |
| 106 | 12151 | 0.279 |
| 107 | 11811 | 0.271 |
| 126 | 13405 | 0.306 |
| 127 | 15626 | 0.313 |
| 128 | 12061 | 0.277 |
| 129 | 12812 | 0.294 |
| 130 | 12375 | 0.284 |
| 131 | 13475 | 0.309 |
| 132 | 13143 | 0.302 |
| 142 | 12114 | 0.278 |
| 143 | 12109 | 0.278 |
| 144 | 12374 | 0.284 |
| 145 | 12514 | 0.287 |
| 146 | 35000 | 0.803 |



SEE SHEET 2 OF 2

LEGEND

- Conc. Mon. (4"x4" w/Cop)
- Iron Pin Set of all new lot corners (1/2" Dia. Rebar w/Cop)
- Sanitary Sewer w/ Manhole (Size Indicated)
- Water Line (Size Indicated)
- Fire Hydrant
- Street Address
- Indicates Non-Radial Line (N/R)
- Building Envelope



BEARINGS REFERENCED TO PREVIOUS SURVEY OF SUBJECT PROPERTY BY RONNIE G. BROWN, TENN. R.L.S. #763, DATED FEB. 5, 1999.

SHEET 1 of 2
SECTION ONE

Concord Crossing
SUBDIVISION

29/136 A

DATE: 11-29-99

NOTES:

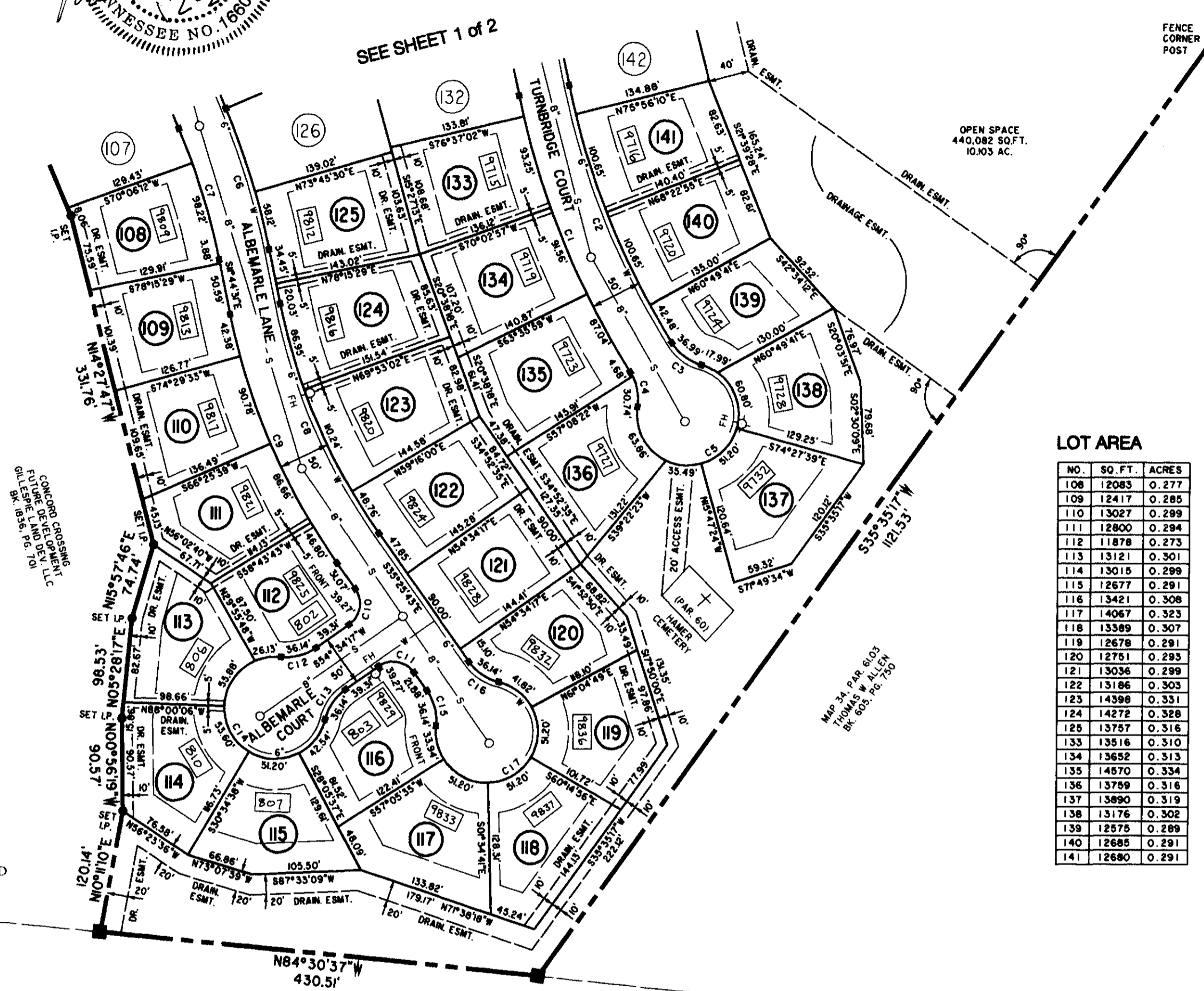
- PROPERTY MAP 34, PARCELS 60 & 61.
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- LOT REQUIREMENTS: (MIN. LOT SIZE 8000 SQ.FT. PER ZONING)

| MINIMUM LOT AREA | MINIMUM FRONT YARD | MINIMUM SIDE YARD | MINIMUM REAR YARD | MINIMUM LOT WIDTH AT SETBACK |
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| 10,000 SQ.FT. | 30 FT. | 10 FT. | 30 FT. | 75 FT. |
| 14,000 SQ.FT. | 30 FT. | 10 FT. | 30 FT. | 80 FT. |
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CORNER LOTS HAVE A SIDE YARD SETBACK ONE-HALF OF THE FRONT YARD SETBACK ON THE STREET IT DOES NOT FRONT.

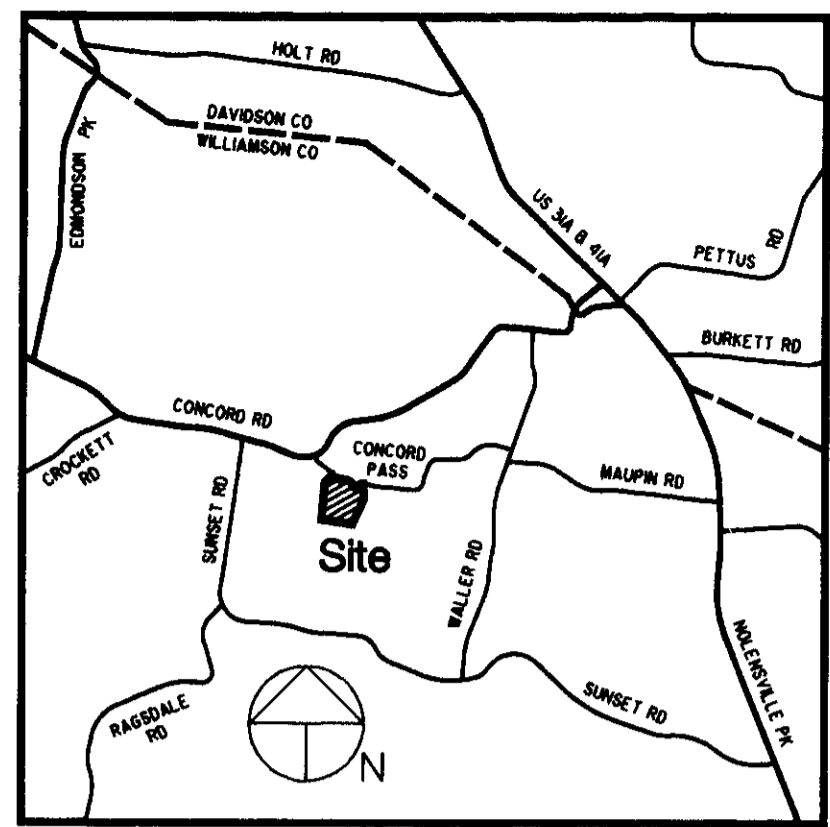
- OWNER/DEVELOPER: GILLESPIE LAND DEVELOPMENT, LLC
P.O. BOX 985
BRENTWOOD, TN 37024-0985
(615) 298-5657
- ENGINEER/SURVEYOR: ANDERSON-DELK & ASSOCIATES, INC.
618 GRASSMERE PARK DRIVE, SUITE 4
NASHVILLE, TN 37211
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- NO DRIVEWAY ACCESS IS PERMITTED TO TURNBRIDGE DRIVE FROM LOTS 105, 128, 130, OR 145.



SEE SHEET 1 of 2

OPEN SPACE
440,082 SQ.FT.
10.103 AC.



VICINITY MAP
nts

CURVE DATA

| No. | DELTA | RADIUS | LENGTH | TANGENT | CHORD | CHORD BEARING |
|-----|------------|--------|--------|---------|--------|---------------|
| C1 | 20°37'39" | 813.41 | 292.84 | 148.02 | 291.26 | S22°13'04"E |
| C2 | 20°27'23" | 763.41 | 272.36 | 137.73 | 271.12 | S22°07'56"E |
| C3 | 42°23'10" | 50.00 | 36.99 | 19.39 | 36.15 | S53°33'12"E |
| C4 | 40°35'18" | 50.00 | 35.42 | 18.49 | 34.68 | S12°14'14"E |
| C5 | 262°48'12" | 50.00 | 229.34 | 56.71 | 75.01 | N56°39'19"E |
| C6 | 11°10'55" | 740.08 | 144.43 | 72.45 | 144.21 | S17°19'39"E |
| C7 | 11°10'55" | 690.08 | 134.68 | 67.55 | 134.46 | S17°19'39"E |
| C8 | 23°41'12" | 594.93 | 245.95 | 124.76 | 244.20 | S23°35'07"E |
| C9 | 23°41'12" | 644.93 | 266.62 | 135.24 | 264.73 | S23°35'07"E |
| C10 | 90°00'00" | 25.00 | 39.27 | 25.00 | 35.36 | S09°34'17"W |
| C11 | 90°00'00" | 25.00 | 39.27 | 25.00 | 35.36 | S80°25'43"E |
| C12 | 41°24'35" | 50.00 | 36.14 | 18.90 | 35.36 | S75°16'34"W |
| C13 | 41°24'35" | 50.00 | 36.14 | 18.90 | 35.36 | S33°51'59"W |
| C14 | 262°49'09" | 50.00 | 229.35 | 56.69 | 75.00 | S35°25'43"E |
| C15 | 41°24'35" | 50.00 | 36.14 | 18.90 | 35.36 | S14°43'26"E |
| C16 | 41°24'35" | 50.00 | 36.14 | 18.90 | 35.36 | S56°08'01"E |
| C17 | 262°49'09" | 50.00 | 229.35 | 56.69 | 75.00 | N54°34'17"E |

LOT AREA

| NO. | SQ. FT. | ACRES |
|-----|---------|-------|
| 108 | 12083 | 0.277 |
| 109 | 12417 | 0.285 |
| 110 | 13027 | 0.299 |
| 111 | 12800 | 0.294 |
| 112 | 11878 | 0.273 |
| 113 | 13121 | 0.301 |
| 114 | 13015 | 0.299 |
| 115 | 12677 | 0.291 |
| 116 | 13421 | 0.308 |
| 117 | 14067 | 0.323 |
| 118 | 13389 | 0.307 |
| 119 | 12678 | 0.291 |
| 120 | 12751 | 0.293 |
| 121 | 13036 | 0.299 |
| 122 | 13186 | 0.303 |
| 123 | 14398 | 0.331 |
| 124 | 14272 | 0.328 |
| 125 | 13757 | 0.316 |
| 133 | 13516 | 0.310 |
| 134 | 13652 | 0.313 |
| 135 | 14570 | 0.334 |
| 136 | 13789 | 0.316 |
| 137 | 13890 | 0.319 |
| 138 | 13176 | 0.302 |
| 139 | 12575 | 0.289 |
| 140 | 12685 | 0.291 |
| 141 | 12680 | 0.291 |



BEARINGS REFERENCED TO PREVIOUS SURVEY OF SUBJECT PROPERTY BY RONNIE G. BROWN, TENN. R.L.S. #763, DATED FEB. 9, 1999.

LEGEND

- Conc. Mon. (4"x4" w/Cap)
- Iron Pin Set of all new lot corners (1/2" Dia. Rebar w/Cap)
- Sanitary Sewer w/ Manhole (Size Indicated)
- Water Line (Size Indicated)
- Fire Hydrant
- Street Address
- Indicates Non-Radial Line
- Building Envelope

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES

Subdivision Name and Street Names Approved by Williamson County Emergency Communications.

Jennie Irwin 3-2-00
Authorized Approving Agent Date

CERTIFICATE OF APPROVAL OF UTILITY SYSTEMS

I hereby certify that the following utility systems outlined or indicated on the final subdivision plat entitled CONCORD CROSSING, SEC. ONE have been installed in accordance with current local and/or state government requirements or that a surety bond has been posted with the METRO WATER SERVICES to assure completion of all required improvements in case of default.

Water System (SEE CERTIFICATE FOR NOLENSVILLE/COLLEGE GROVE UTIL. DIST.)
Date _____ Name, Title, and Agency of authorized approving Agent _____

Sewer System 3-6-00 Michael D. Morris - MWS
Date _____ Name, Title, and Agency of authorized approving Agent _____

CABINET C Key #204

REGISTER'S OFFICE
(STATE OF TENNESSEE) WILLIAMSON COUNTY
Received for record the 28th day of March
2000 at 9:41 o'clock AM Noted in Note Book 63
Page 418 and recorded Plat Book No. 29
Page 136 Fee \$ 50.00

WITNESS MY HAND
NCH 363085 SADIE WADE
Register

CERTIFICATE FOR ADDRESSES

I Do Hereby Certify that the addresses denoted on this final plat are those assigned by Department of Geographic Information Services (GIS)

Ray Felt 15 coordinates 3/2/00
GIS Department Title Date

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (We) hereby certify that I am (We are) the owner(s) of the property shown and described hereon as evidenced in Book No. 1836, Page 701, R.D.W.C., and that I (We) hereby adopt this plan of subdivision with My (Our) free consent, establish the minimum building restriction line, and that offers of irrevocable dedication for all public streets, utilities and other facilities have been filed as required by these regulations.

12/6/99
Date
John Gillespie, et al - GLD, LLC
Owner(s)

CERTIFICATE OF ACCURACY

I Hereby Certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the Williamson County, Tennessee, Regional Planning Commission and that the monuments have been or will be placed as shown hereon, to the specifications of the subdivision regulations, approved by the County Engineer.

12-2-99
Date
John D. Morris 1660
Registered Land Surveyor No.

CERTIFICATION OF THE APPROVAL OF STREETS

I Hereby Certify: (1) That all streets designated on this Final Subdivision Plat have been installed in an acceptable manner and according to Williamson County Roadway & Drainage regulations or (2) That a surety bond has been posted with the Planning Commission to assure completion of all required improvements in case of default.

3/21/00 3-21-2000
Date Date
Ray Felt *Charles Starnes*
County Engineer County Road Superintendent

CERTIFICATE OF APPROVAL OF WATER SYSTEM

I hereby certify that the following water system outlined or indicated on the final subdivision plat entitled CONCORD CROSSING, SEC. ONE has been installed in accordance with current local and/or State Gov't requirements or a Security Bond in the amount of \$ 104,000 has been posted with Nolensville/College Grove Utility District to assure completion of all required improvements in case of default.

3/6/00
Date
Charles Starnes
Nolensville/College Grove Util. Dist. Date

CERTIFICATE OF APPROVAL FOR RECORDING

I Hereby Certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for Williamson County, Tennessee, with the exception of such variances, if any, as are noted in the minutes of the Planning Commission and that it has been approved for recording in the Office of the Williamson County Register. This approval is Void if Plat is not recorded by 04-22-00.

03-22-00
Date
John D. Morris
Secretary, Williamson County Planning Commission

SHEET 2 of 2
SECTION ONE
Concord Crossing
SUBDIVISION

29/136B

DATE: 11-29-99

| FINAL SUBDIVISION PLAT | |
|--|--------------------------------|
| WILLIAMSON COUNTY PLANNING COMMISSION | |
| TOTAL ACRES <u>32.438</u> | TOTAL LOTS <u>46</u> |
| ACRES NEW ROADS <u>3.493</u> | FEET NEW ROADS <u>2645</u> |
| OWNER <u>GILLESPIE LAND DEV. LLC</u> | CIVIL DISTRICT <u>16th.</u> |
| SURVEYOR <u>ANDERSON-DELK & ASSOC.</u> | CLOSURE ERROR <u>1:10,000+</u> |
| SCALE: 1" = 100' | |