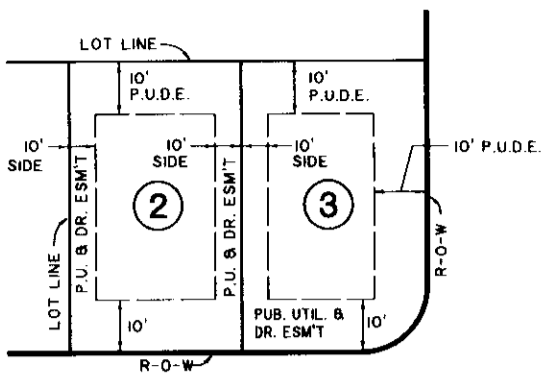
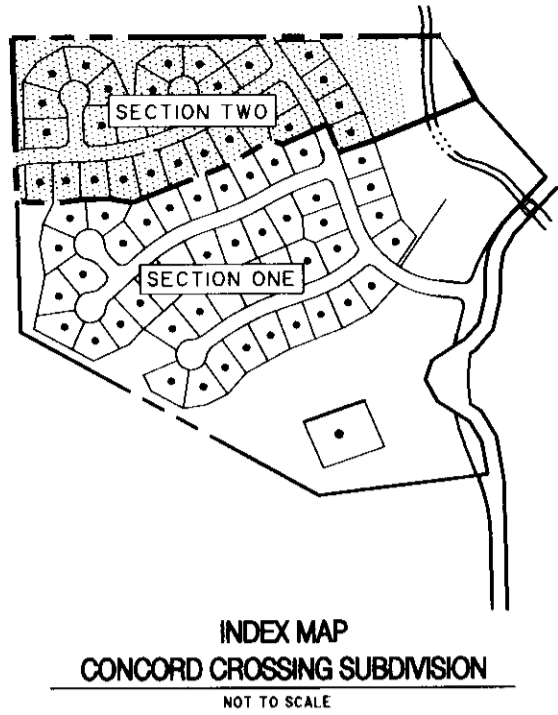


NOTES:

- Existing Zoning: OSRD (BY ANNEXATION)
- Minimum Required Setback Lines:
 - Front: 30 ft.
 - Side Yard: (adjacent to lot or OS) 10 ft.
 - Side Yard: (adjacent to R-O-W) 15 ft.
 - Rear Yard: 30 ft.
 - Setback from Subdivision Boundary: 35 ft.
- Concrete Monument (4"x4" Conc. w/Cap)
- Iron Pin (1/2" Dia. w/Cap)
- Owner & Subdivider: GILLESPIE LAND DEVELOPMENT, LLC
 - Address: P.O. BOX 985
 - BRENTWOOD, TN 37024-0985
 - Tel. No.: (615) 298-5657
- Surveyor: ANDERSON-DELK & ASSOC. INC.
 - Address: 618 GRASSMERE PARK DR./SUITE 4
 - NASHVILLE, TN 37211
 - Tel. No.: 615-331-0809



CURVE DATA

No.	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING
C1	05°20'32"	852.21	79.46	39.76	79.43	N75°35'13"E
C2	15°08'57"	852.21	225.33	113.32	224.67	S70°41'00"W
C3	15°08'57"	802.21	212.11	106.68	211.49	S70°41'00"W
C4	90°00'00"	25.00	39.27	25.00	35.36	S18°06'32"W
C5	90°00'00"	25.00	39.27	25.00	35.36	S71°53'28"E
C6	02°06'18"	836.55	30.74	15.37	30.73	S25°50'19"E
C7	21°25'40"	836.55	312.86	158.28	311.04	S07°00'28"E
C8	32°21'45"	886.55	500.76	257.25	494.13	S10°42'36"E
C9	13°18'06"	334.00	77.54	38.94	77.37	S01°10'46"E
C10	11°32'38"	384.00	77.37	38.81	77.24	S00°18'02"E
C11	93°31'56"	25.00	40.81	26.59	36.43	S21°58'48"W
C12	93°31'56"	25.00	40.81	26.59	36.43	N64°29'16"W
C13	40°14'17"	55.65	39.08	20.39	38.28	S48°37'38"W
C14	40°14'17"	55.65	39.08	20.39	38.28	S88°51'54"W
C15	260°28'33"	50.00	227.31	59.09	76.34	S21°15'14"E
C16	91°45'55"	25.00	40.04	25.78	35.90	S49°35'19"W
C17	90°00'00"	25.00	39.27	25.00	35.36	N39°31'43"W
C18	41°24'35"	50.00	36.14	18.90	35.36	S74°46'00"W
C19	41°24'35"	50.00	36.14	18.90	35.36	N63°49'26"W
C20	262°49'09"	50.00	229.35	56.69	75.00	S05°28'17"W

LOT DATA

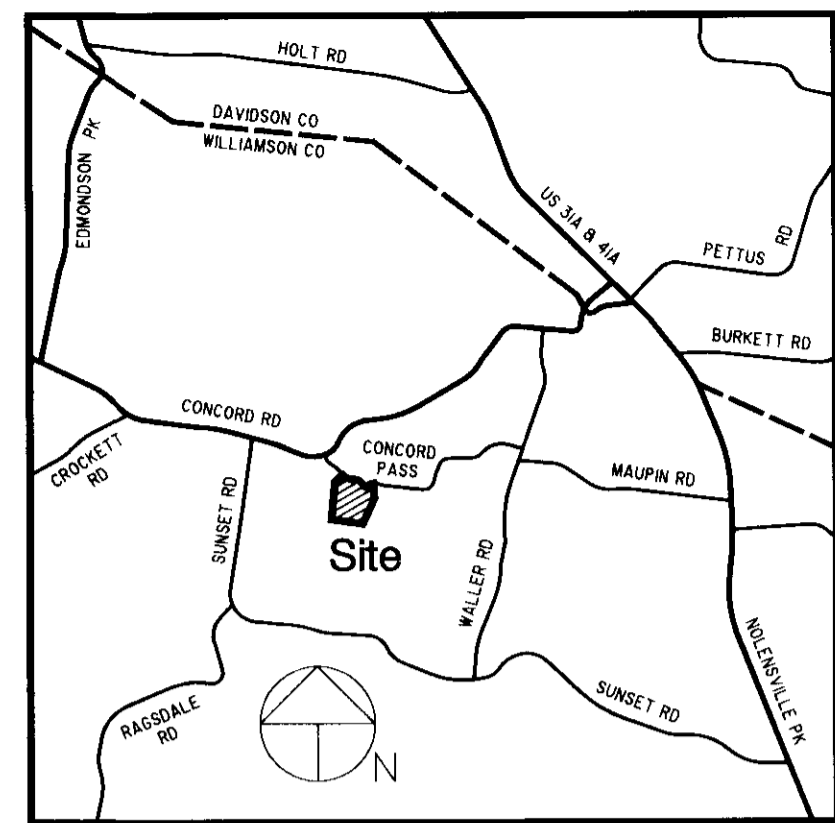
No.	SQ. FT.	ACRES
201	12148	0.279
202	12071	0.277
203	11723	0.269
204	12520	0.287
205	12273	0.282
206	12569	0.289
207	11706	0.269
208	12266	0.282
209	11943	0.274
210	11759	0.270
211	12090	0.278
212	13740	0.315
213	12849	0.295
214	13435	0.308
215	13203	0.303
216	13544	0.311
217	13954	0.320
218	11771	0.270

LOT DATA

219	11702	0.269
220	11742	0.270
221	13295	0.305
222	12964	0.298
223	12263	0.282
224	12551	0.288
225	13069	0.300
226	12411	0.285
227	11860	0.272
228	12035	0.276

*** MIN. FFE**

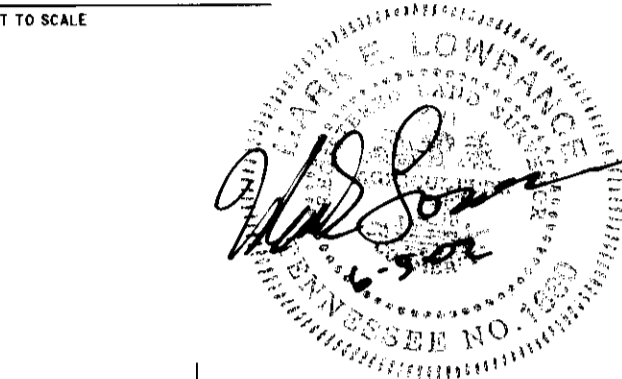
LOT No.	MIN. FFE
201	596.40
202	596.60
203	596.75
204	597.00



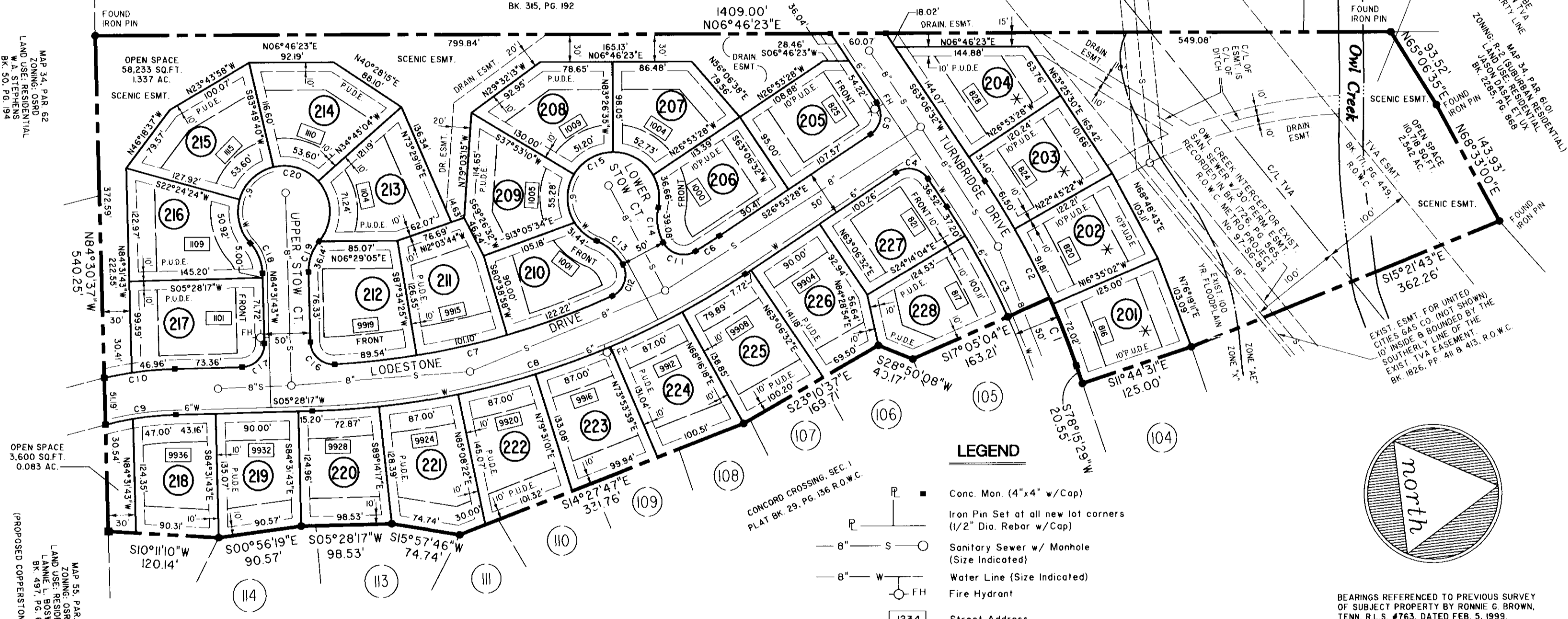
VICINITY MAP nts

MAP 34, PAR. 49.04
 ZONING: R-2 (SUBURBAN RESIDENTIAL)
 LAND USE: RESIDENTIAL
 EDIE W. STAGGS ET UX
 BK. 450, PG. 390

- Property Map 34, Parcel 61.
- THIS PROPERTY IS LOCATED IN ZONES "AE" (SPECIAL FLOOD HAZARD AREA) AND "X" (AREA OF MINIMAL FLOODING) PER F.E.M.A. COMMUNITY PANEL No. 470204 0050 C. EFFECTIVE DATE: 11-03-89. THE 100 YEAR FLOODPLAIN AS SHOWN HEREON WAS DETERMINED BY GRAPHIC PLOTTING OF THE ABOVE REFERENCED FLOOD MAP. NO ELEVATIONS WERE DETERMINED IN THE FIELD TO LOCATE THE 100 YEAR FLOODPLAIN.
- Deed Reference: Gillespie Land Development LLC Book 1836, Page 701, R.O.W.C., TN.
- This is a Category "I" Survey and the ratio of precision of the unadjusted survey is greater than 1:10,000, as shown hereon.
- Property is subject to any findings of an accurate Title search. No Title work was furnished to surveyor prior to this survey.
- ALL OPEN SPACE AREAS ARE TO BE MAINTAINED IN ACCORDANCE WITH THE RESTRICTIVE DEEDS AND COVENANTS AND HOMEOWNERS ASSOCIATION DOCUMENTS OF RECORD IN DEED BOOK PAGE _____, R.O.W.C. TENN.
- NO DRIVEWAY ACCESS IS PERMITTED TO TURNBRIDGE DRIVE FROM LOTS 205 & 227.
- AN INDIVIDUAL SANITARY SEWER SERVICE LINE IS REQUIRED FOR EACH PARCEL.
- All houses constructed on corner lots shall face directly toward the 30 ft. Front Yard Setback.
- On corner lots, driveway access shall be restricted to the most minor street.
- Brentwood annexation June 28, 2001
- Development of this section shall comply, to the greatest extent possible with all applicable regulations of the city of Brentwood, including percentage of lot coverage, turnaround distances, and driveway placement.
- All open space is designated as a scenic easement, except that which is shown as a gas, drainage, sewer, or TVA easement. Scenic easements shall not be disturbed by grading or tree cutting. Tree planting is not prohibited in the scenic easement.

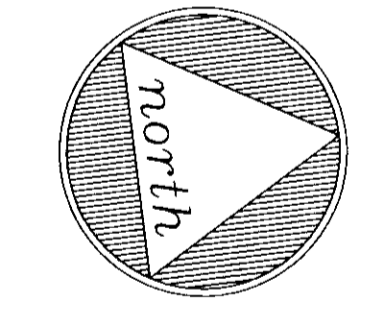


MAP 34, PAR. 49.05
 16.36 ACRES
 ZONING: R-2 (SUBURBAN RESIDENTIAL)
 LAND USE: RESIDENTIAL
 JOHN R. LAMB & JANIE E. LAMB TRUST
 BK. 315, PG. 192



LEGEND

- Conc. Mon. (4"x4" w/Cap)
- Iron Pin Set at all new lot corners (1/2" Dia. Rebar w/Cap)
- Sanitary Sewer w/ Manhole (Size Indicated)
- Water Line (Size Indicated)
- Fire Hydrant
- Street Address
- Indicates Non-Radial Line
- Building Envelope
- P.U.D.E. Public Utility and Drainage Easement



BEARINGS REFERENCED TO PREVIOUS SURVEY OF SUBJECT PROPERTY BY RONNIE G. BROWN, TENN. R.L.S. #763, DATED FEB. 5, 1999.

CERTIFICATE OF APPROVAL OF METRO NASHVILLE DEPARTMENT OF WATER AND SEWERAGE SERVICES

I hereby certify that the following water and sanitary sewer systems outlined or indicated on the final subdivision plat entitled "Concord Crossing, Section Two", have been installed in accordance with Metro Department of Water & Sewerage Services standards and specifications and/or state government requirements or that a surety bond has been posted with Metro Nashville Department of Water & Sewerage Services to assure completion of all required water and sanitary sewer improvements.

Michael D. Morris Date: 7-18, 2002

Metro Nashville Department of Water and Sewerage Services

REGISTER'S OFFICE (STATE OF TENNESSEE) WILLIAMSON COUNTY

Received for record the 18 day of July 2002 at 3:45 o'clock PM. Noted in Note Book 69 Page 384 and recorded in Plat Book No. p 33 Page 132 Fee \$ 17.00

WITNESS MY HAND SADIE WADE Register Suz Way - deputy 0-1 6-800

CERTIFICATE OF APPROVAL OF WATER SYSTEM

I hereby certify that the following water system outlined or indicated on the final subdivision plat entitled "CONCORD CROSSING, SEC. TWO" has been installed in accordance with current local and/or State Gov't requirements or a Security Bond in the amount of \$60000 has been posted with Nolensville/College Grove Utility District to assure completion of all required improvements in case of default.

Charles Stover 7/15/02
 Nolensville/College Grove Util. Dist. Date

CERTIFICATE OF APPROVAL FOR RECORDING

I Herby Certify that the subdivision plat shown hereon has been found to comply with the Subdivision Regulations for the City of Brentwood Planning Region, with the exception of such variances and/or modifications, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the city recorder.

07/18/02 *Michael W. Walker*
 Secretary, Planning Commission

SHEET 1 of 1 SECTION TWO Concord Crossing SUBDIVISION

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (We) hereby certify that I am (We are) the owner(s) of the property shown and described hereon and that I (We) hereby adopt this plan of subdivision with My (Our) free consent, establish the minimum building restriction lines, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as noted.

4/24/02 *John A. Colledge* chf. mgr.
 Date Owner

CERTIFICATE OF ACCURACY

I Herby Certify that the plan shown and described hereon is a true and correct survey to the accuracy required by the specifications of the City of Brentwood, Tennessee.

6-5-02
Michael D. Morris 1660
 Date Registered Land Surveyor No.

CERTIFICATION OF THE APPROVAL OF STREETS

I Herby Certify that all streets designated on the Final Subdivision Plat entitled "Concord Crossing, Section Two" have been constructed in accordance with current local, and/or state government requirements.

7-17-02 *Ray Mize Piestri*
 Date Name, Title, and Agency of authorized approving Agent

CERTIFICATE OF APPROVAL OF SUBDIVISION NAME AND STREET NAMES

Subdivision Name and Street Names Approved By Williamson County Emergency Communications.

Jennie Irwin 7-17-02
 Authorized Approving Agent Date

CITY OF BRENTWOOD PLANNING COMMISSION

TOTAL ACRES 14.044 TOTAL LOTS 28
 ACRES NEW STREETS 2.055 FEET NEW STREETS 1676
 CIVIL DISTRICT 16th CLOSURE ERROR 1:10,000+
 SCALE: 1" = 100' DATE: 4-29-02